



*Ashland Chamber of Commerce*  
**Old Fashioned 4th of July**

P.O. Box 1360 • Ashland, OR 97520 • 541-482-3486 • Fax 541-482-2350  
[www.ashlandchamber.com](http://www.ashlandchamber.com)

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April 15, 2009

Dear Non-Profit Food Booth Participant:

You are invited to participate in the Ashland 4<sup>th</sup> of July festivities! This year our theme is **"Honor Our Past, Celebrate Our Future"**.

Since there are typically more applicants for food booths than spaces, we feel it is only fair to tighten the requirements regarding proof of **non-profit** status. We know our non-profit organizations give so much back to the area that we want to be sure each applicant has an approved **non-profit status**. ***Please supply proof of your Non-Profit tax status or your application can not be accepted.***

Some of you may wish to work with a business for your food preparation. In that case, the **non-profit** organization members must be participating in the booth operation and the **name of the non-profit** must be the **predominant sign** and at least **twice as large** as the associating business.

This year, you will not be assessed a cleaning deposit and you will not be expected to do general park pick-up. However, you will still be responsible for cleaning up your own booth area.

***Regulations from the Jackson County Health Department do not allow the use of latex gloves in food service. All vendors must use an alternative (such as Nitrile, plastic, or any other non-latex alternative). Also, we will supply hand washing stations in the food booth area as per regulations.***

As in the past, spaces are allocated on a first-come basis. In all instances, the deadline for receipt of application and fee is **June 26th**. We will honor requests for specific locations, but only in the order received. You are urged to send your application and fee without delay.

Details on set-up time etc. will be mailed with your confirmation.

Hope to see you on the 4th!

*Dana*

**Dana Welsh**

Booth space coordinator



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## NON-PROFIT ORGANIZATION FOOD BOOTH APPLICATION

ORGANIZATION \_\_\_\_\_ NON-PROFIT OR TAX EXEMPT NUMBER \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**PLEASE NOTE:** Fees **must** be submitted via the organization's pre-printed check.

List **all** foods, including beverages and **prep method** (boiled, baked, grilled, deep fried, other):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**STANDARD SPACE:** 18' wide, sideline to sideline, by 18' deep.

**ELECTRICITY:** Limited electricity is available. A maximum of 2400 watts per booth allowed. Do you need electricity? \_\_\_\_\_

**FEE: \$120 per booth space.**

NUMBER OF VEHICLE PASSES FOR SET-UP/BREAKDOWN ARE NEEDED? \_\_\_\_\_

Space Preference: 1st Choice \_\_\_ 2nd Choice \_\_\_ 3rd Choice \_\_\_ 4th Choice \_\_\_ 5th Choice \_\_\_

### DEADLINE FOR RECEIPT OF APPLICATION AND FEE IS JUNE 26, 2009

All permittees agree to adhere to Fire Safety Requirements established by Ashland Fire & Rescue. Further, Permittees understand failure to follow these requirements may result in their concession booth not being allowed to open. In such a case, Permittees understand there will be no refund of any kind from the Chamber of Commerce. Please read the enclosed **Fire Safety & Requirements for Special Events**.

### WAIVER, RELEASE, HOLD HARMLESS AGREEMENT, AND ENFORCEMENT OF RULES AND REGULATIONS

As a condition to the participation of the undersigned in the Ashland Fourth of July celebration, the undersigned hereby releases the Ashland Chamber of Commerce and the Ashland Chamber of Commerce Foundation (the "Ashland Chamber and Foundation") and the officers, directors, employees, agents and volunteers of each of them, from any and all claims, and waives the right to assert any claims against any of them, for any injury, loss, or damage arising from the participation of the undersigned in the Ashland Fourth of July celebration sponsored by the Ashland Chamber and Foundation, and the undersigned agrees to indemnify and hold the Ashland Chamber and Foundation and the officers, directors, employees, agents and volunteers of each of them, harmless from any such claims asserted by or on behalf of the undersigned or any persons participating in the Ashland Fourth of July celebration under the auspices of the undersigned, including the cost of defending claims. If the undersigned is an entity, the signatory warrants that he/she is authorized to sign this instrument on behalf of the undersigned entity. The undersigned acknowledges receipt of a copy of the Rules and Regulations applicable to the participation of the undersigned in the Ashland Fourth of July Celebration and agrees to disseminate a copy of said Rules and Regulations to all persons who will participate in the Ashland Fourth of July Celebration under the auspices of the undersigned, and the undersigned agrees to require that all such participants will honor and adhere to said Rules and Regulations. The undersigned releases the Ashland Chamber and Foundation and the officers, directors, employees, agents and volunteers of each of them, from any and all claims, and waives the right to assert any claims against any of them, for any injury, loss, or damage arising from the enforcement of said Rules and Regulations and agrees to indemnify and hold the Ashland Chamber and Foundation and its officers, directors, employees, agents and volunteers harmless from any and all such claims asserted by or on behalf of the undersigned or any persons participating in the Ashland Fourth of July celebration under the auspices of the undersigned.

**YOUR ACCEPTANCE OF THESE PROVISIONS WILL BE ACKNOWLEDGED UPON RETURN OF THE SIGNED APPLICATION AND FEE.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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### Make checks payable to Ashland Chamber of Commerce

OFFICE USE ONLY: \_\_\_\_\_ TIME REC'D \_\_\_\_\_

FEE PAID \$ \_\_\_\_\_ DATE REC'D \_\_\_\_\_ SPACE NO. \_\_\_\_\_ REC'D BY \_\_\_\_\_